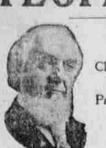
PEOPLE'S



Sermon by CHARLES T. RUSSELL Pastor Brooklyn Tabernacle.

These words from the lips of our Master, the Great Teacher, have been grievously misunderstood. The teaching of our Protestant childhood was to uratively? Does any sane person supthe effect that only the saintly elect would go to heaven and that others would not only lose heaven, but gain an eternal life in torment. Thus our text was understood to portray what practically the whole world of mankind would be compelled to endure. This bell was pictured to our childhood minds from outside the Bible as heated to a white heat. If we expressed wonder or surprise that any human creature could endure such conditions so long the answer was that God would exercise his omnipotent power to make us fire-proof and pain-sensitive. Some theologians of the Thomas a Kempis school of thought went se far as to picture the poor creatures in their sufferings and to show that the heat would form a kind of an asbestos covering which would shield them from a measure of Its intensity. But those deluded theologians proceeded to explain that these outer coverings would crack and shell off every little white, leaving the poor might be the more intense.

Of course, these theologians of the past had their difficulty in dealing with the worms. They could imagine devils who would oversee the torture as being made immune to oain by the chief torturer, the Almighty God. But fast how to imagine the worm getting along in so great a heat and how they would in any wise increase the torture of the poor sufferers was to many a perplexity. But patient thoughtfulness along these cruel and devillah lines enabled some to formulate the theory that the worms would be fiery ones, living in fire, delighting to fire-worms that would bore through the incrustations and add still further to the horrible sufferings of the world of mankind.

Was This What Jesus Meant?

Did the Great Teacher intend that such conclusions should be drawn from his language? And did he stop short of the description from reasons of sympathy or modesty or shame? Is this the general teaching of God's Word or has a great and terrible mistake been made? And have we mistaken a figure of speech and treated it as literal? We erred. We misunderstood. The Great Teacher who rebuk ed his disciples, James and John, wher they desired to call are from heaver upon the City of Samaria, because the people thereof refused to sell then food for the Master-the sympathetic One who said to them, "Ye know not what manner of spirit ye are of; the Son of man came not to destroy men's lives, but to save them"-could that Son of man in any wise intend to tell us that our great Heavenly Father had less of the spirit of love and righteous-Did he mean to intimate that while the disciples impetuously might have been willing to destroy the earthly life of million times worse than that and use Divine Power to all eternity to perpetuate the sufferings of his earthly creatures which his own Word declares were born in sin, shapen in iniquity, In sin did their mothers conceive them? -earthly creatures, too, whose environment was unfavorable and whose Adversary, the devil, God neither destroy-

Such an interpretation, my dear hearers, is not supposable. We must look for some explanation of the Master's words more consistent with his own character and with the Heavenly Futher's character, and more consistent with our conception of what a Just, Loving. Wise and Powerful Creator would do. It does not answer the purpose to say, as so many do, "Bosh, do now believes such things!" This one Scripture repudiated would shake our confidence in the whole Rible. But rightly explained and understood it would settle and increase our faith in the Scriptures as a Divine message. merely to cast from us the devillsh interpretation of the dark ages, but to ascertain the true interpretation-to get the true lesson from the words of the Great Teacher. Thousands are drifting off into more or less open infidelity simply because of the irrational interpretation given to this text and two or three others. And these errors have become so fastened in our minds from childhood days that they have become part and parcel of our very lives, so that many of us would have been inclined at one time to dispute the very existence of a God as much as to dis pute such standerous misrepresentations of his glorious character.

Entering Into Life.

Let us go back to Jesus' day and in mind place ourselves with those who heard him utter the words of our lext and context. The Teacher had just said, "If thy hand offend thee, cut it dieth not and their fire is not quench- sorted to this Valley of Hinnom to of- no recovery of any kind.

PULPIT.

Immortal Worms Unquenchable Fire

"Where their worm dieth not and their fire is not quenched" (Mark ix,

ing verses respecting the foot and the He said the same in the follow-Was he speaking literally or figcutting off of a hand or a foot or the plucking out of an eye? Assuredly not. And the person who would follow his counsel in that way would be iow his counsel in that way would be considered unbalanced in mind. We considered unbalanced in mind. We lites that their wrong course would all recognize what he did mean, namely, that if any who desired to have drances of appetite or pleasure or that and the drances of appetite or pleasure or that are a second serious left in the foot, hand, these precious, but disqualfoot, hand, these precious, but disqual-ifying sins or wrong-doings, should be over the wall of Jerusalem into this teemed. By way of contrast, the Mas-ter suggested that if the retaining of The Valley of the son of Hinnom, but, ford to retain them—that even if they | And the carcasses of this people shall suppose that in the future life they and for the beasts of the earth." would be deprived to the extent of being maimed to all eternity it still Josiah the Valley of Hinnom was descwould be preferable to them to pracvictim freshly tender that his suffering tice the self-denial now and to enter afterward be considered fit for any

further and see this.

Gehenna Typed the Second Death.

was a corruption of the Hebrew word geh-hinnon, which signifies valley of interest of the health of the city. death. There are two other words in the New Testament Greek translated hell in our common version. One of these, tartarus, has no reference to humanity whatever, but merely signifies our earth's atmosphere-the place where Satan and the fallen angels are restrained in chains of darkness (II Peter ii, 4). The other Greek word rendered hell in the New Testament is hades, which corresponds exactly to know that both of these words signify nate the state or condition of death-Greek, gehenna.

ness than the two impetions disciples? of this convergation. But since this fire? (Matthew v. 22 sermon will be reported in more than of their flock in the dark on the sub- heaven. ject is for them to explain. They cermisrepresenting it and the Divine

A Valley Outside Jerusalem.

I wish that those of you who have modern Bibles with maps at the back would turn to the map of the City of not discuss such a matter. Nobody Jerusalem and there notice on the Southwest side of the City, just outside the wall, the Valley of Hipnore. That is the Valley that in brief was called Geh-binnon, the Greek of which | marily of the Church, and secondarily is gehenna. All of our Lord's uses of the word gehenna stand related to This, then, must be our object-not that Valley. For the sake of my larger congregation it will be worth while for us to take a glance backward at the history of that Valley during many

centuries before Jesus' day. The first mention of this Valley in the Bible is found in Joshua (xv. 8), where it is given as one of the boun-

fer sacrifice of a most revolting kind to the benthen delty. Sometimes it was a boy and some times it was a girl that was placed naked in the arms of the great image after it had been infants so harribly sacrificed were drowned by the cheers of the worship pers and various musical instruments.

All of this, indeed everything akin to suffering, was strictly forbidden by the Divine Law given to Israel. And they had been specially warned against this very form of idolatry (Leviticus xviii, 21; Deuteronomy xviii, 10). It is a gross mistake and slander of the Divine character and torture. And it is a still worse siander upon God to suppose that he would himself do, and that for all eternity, pose today that Jesus advised a literal what he condemned in his fallen crea-

The Lord declares all this through the Prophet Jeremiah (vii, 31-34). Here eventuate in the terrible time of trouble which came upon Jerusalem in the what not, as dear to them as an eye, of Jerusalem. In fulfillment of this put away-no matter how precious very Valley. Thus we read, "Behold, they were-no matter how highly es- the day is come, saith the Lord, that it these things would hinder them from The Valley of Slaughter; for they shall entering into life they could not af- bury in Topheth till there be no place. were to carry the figure further and be meat for the fowls of the heaven,

crated to the intent that it might never kind of religious worship, sacrifice or Be it noted that the reward here in- ceremony. It became the valley of dicated is in the entering into life, and defilement. It was used at certain the infimation is that those who fall times for the burning of the offal and will not have life at all-that they will rubbish of the city. It became the fall to attain life; that they will have dumping place of dead cats and dogs, no eternal life, either in pain or in etc. If any of these fell upon the pleasure. Let us examine our text ledges of the rock, no one thought worth while to interfere, and the maggots and worms destroyed them. Fires also were lighted occasionally to burn The word hell in our text is from the the combustible rubbish, and brimstone Greek word gehenna, which, in turn, was added so that the fumes might destroy any malarial tendency, in the

The Lesson Jesus Taught.

We have before our minds now the gehenna fire which no one ever attempted to quench, but which was designed to consume utterly everything cast into it. We have in mind also the worms of which he spake-worms which were permitted to feed on the carcasses undisturbed until the carcasses were consumed and the worms themselves died. Another item here the word rendered hell in the Old Tes- should be noticed, namely, that a saytament, namely sheel. And all scholars ing amongst the Jews was, Whosoever commits such a misdemeanor will be the same thing. They are used inter- in danger of going from bad to worse changeably in the Scriptures to desig- until he will be brought before the tribunal of the Sanhedrin, a culprit. the tomb. No person, of even slight Jesus took the same line of proverbs education, would for a moment at- and declared that anyone violating the tempt to claim that eternal torment is Golden Rule to the extent of calling taught by shool, hades or tartarus. The his brother a fool would be in danger great stress of all who teach eternal eventually of such digression from torment falls, therefore, upon the word righteousness as to bring him under hell found in our text-in the original sentence of the greater tribunal of Messiah's Kingdom, and, "Whosoever What we have to say respecting it shall say unto his brother, Thou art will undoubtedly be news to but few a fool, shall be in danger of gehenna

What the Great Teacher meant was seven hundred newspapers of the land, that the earthly Jerusalem was a picour explanation will probably eventu- ture or type of the heavenly Jerusathe Samaritans, the Heavenly Father, ally reach ten million people, to whom lem, which represents the Divine Govof still more demoniacal disposition, the Truth on the subject will be new, ernment or Kingdom-the New Jeruwould treat practically all mankind ten What we have to say is not new to ed- salem which, by and by, will come ucated ministers, however, and why, down to earth-when God's will shall as pastors, they have kept the sheep be done on earth as it is done in

As gehenna lay outside of the wall tainly cannot plead ignorance. At very of Jerusalem, so our Lord intimated most they can apologize that they there would be an antitypical gehenna do more good than the truth. They trash and offal of the typical city were seem to forget entirely that this terri- consumed in the Valley of Hinnom, so ble misunderstanding is not only the offai and trash of humanity who wrecking the faith of thousands, but will refuse all of God's favors, mercies, dishonoring our Creator-blaspheming blessings and opportunities, will be his holy name, his holy character, by treated as disgraceful wretches and be consumed, destroyed, in the antitypical gehenna-which is the Second Death. Concerning this antitypical gehenna, the Second Death, we are definitely informed of the characters which will there be destroyed utterly, as Peter says, "as natural brute beasts."

We have a description of this symbollcal New Jerusalem or Divine King-Iom (Revelation xxi), composed priof all from the world who, during Messiah's reign, will enter in through Its gates and enjoy the blessings of Divine favor and life eternal, And then we read, verse 8, "But the fearful, and unbelieving, and the abominable, and murderers, and whoremongers, and sorcerers, and idolaters, and all liars, shall have their part in the take which burneth with fire and brimdaries of the tribe of Judah, accord- stone, which is the Second Death." ing to the lot cast by Joshua in the Note that this lake of fire and brimdivision of the land that had come in- stone into which all the offscouring of to possession of the Israelites. It is humanity will be cast is a symbol, and again mentioned similarly in Joshua the meaning of the symbol is plainly xviii. 16. The next reference to this stated in the words, "Which is the Sec-Valley is found in II Kings xxiii. 10, and Death." The first death passed There we read of how Josiah, the good apon all mankind on account of father King of Judah, instituted a great re- Adam's disobedience. Our Lord Jesus form in the nation and abolished idol. was appointed the Savior of Adam and atry, one of the most belinous forms of his race and gave his life a ransom for the idolatry having been practised in all, to rescue all from death, to give this Valley of Hinnom, which had got- to each and every member of Adam's ten a new name, namely Topheth. His- race one full, fair opportunity for a tory tells us that the Israelites built test of loyalty to God and righteousin this Topheth, the Valley of Hinnom, ness and to secure life eternal in the off-it is better for thee to enter |ato | a great brass image to the heathen god New Jerusalem. Contrariwise all who life maimed, than, having two hands. Moloch. In various places they had will reject that full opportunity will die to go into hell, into the fire that never groves in which a licentious form of the Second Death, from which there shall be quenched, where their worm worship was enacted and then they re- will be no redemption, no resurrection.

SCARCITY

derneath the image and passing of Corn For Seeding Is Was A Boy By His Elder Feared

Agriculturalists of the United States n all probability will experience a seed corn famine next year. In fact a seed corn famine has been on in this coun try for the last two or three years, ac cording to expert corn raisers.

The principal reason for the scarc-The principal reason for the scarcity of good seed corn is that farmers Mysteriously Disappears are not raising corn for seed-the kind of seed that will produce seedand especially is this so since national corn expositions have been held in the United States annually. The next the exhibit hall at the Columbus, Ohio, state Exposition grounds, Jan. 30 to Feb. 11.

Every corn raiser of note in the United States has been besieged the the agriculturalists of which are seek ing American seed corn, which they hope to breed with their native corn and get a better strain than they now

South America is one of the countries making the heaviest demand on the American corn raisers for seed. According to reports by the big corn raisers, South America could easily After the reformation made by King take all that the United States farmers could produce and then not have enough. That has been the case for wo or three years.

New Mexico, Australia and even Africa are clamoring for the American seed corn, and some of the largest corn raisers of this country have been compelled to establish foreign agencies to handle the business built up in those countries.

It is said by the American corn growers that the farmers are not raising corn for seed quality, but rather are raising corn for quantity, as they can get the market price for any kind of corn. They say, however, that the farmer would produce by raising seed corn, which would produce much smaller crops, but would bring several times as much money.

SANDLES ON THE JOB

Will Tour State and Personally In vite People to State Fair.

Columbus, O., Aug. 26 .- A. P. San dles, secretary of the state board of agriculture, is going out over the state to take a few thousand citizens by the hands and assure them that the state fair is really going to be and Edward, who was alone, was tak-

"I want to extend a personal invitation to you to attend, and to bring ber of years have been living in Sanall your relatives, even though they Francisco arrived in Mansfield last be removed as far as the forty-second degree," he will tell everybody he

"In some quarters everything possaid Sandles, before leaving on his her grandmother in Galien. trip over the state. "Such a report, Mrs. Crim, it is alleged, declares we have found, is being sent out re- that her son was taken away from peatedly from Wheeling, W. Va., her to cause trouble between her and which is just across the Ohio river. The only object we can see in such a move is to boost their own state

PUBLIC SALE

The undersigned will offer at public auction on the premises, one-half mile south of Mt. Vernon on Newark hoped that the misunderstanding would outside the New Jerusalem. As the road at 1 o'clock on Thursday, Sept. the following: Horses, one cow, ewes, lambs, buggies, farm wagon and implements, clover and timothy hay and other articles. NANCY E. FISHBURNE.

Administratrix of Hiram Fishburne.

COURT HOUSE NOTES

The Ross Estate-

An inventory and appraisement of the Wm. Ross estate has been filed. It shows \$7,505 in real estate.

Real Estate Transfers-

Loretta F. Walton to Flora Irvine,

Polly Horn to James Underwood. 40 acres in Butler, \$900. George E. Schooler to Perley A.

Twinem, 12.64 acres in Clinton, \$2,-Realizing the Importance of encouraging our children in educational and other matters along the line that will enlighten them as to their responsibilities later in life, our board, in addi- road, 3 miles suoth of Mt. Vernon, on

ment at the fair this year, has decid- farm implements, machinery, etc., at ed to make Wednesday, Sept. 14, big sale. Everybody come. children's day. Don't forget this day, children; the gates will be open free can't go to the fair.

mittee.

KIONAPED

Sister

According To Allegation Of His Mother

From Home In Mansfield

annual—the fourth—will be held in Tip Leads To Search For Him In Chicago

last few years by foreign countries. Where He is Apprehended By The Police

(Mansfield Shield)

Abducted, it is alleged by his sister, Miss Louise Crim, Edward Crim, twelve years old, disappeared from Mansfield yesterday morning and no trace of his whereabouts were discovered until late last night when Chief Feeny received a telegram from the authorities of Chicago, notifying him that the boy was being detained in that city. Chief Feeny left for the Windy City and is expected home tonight with the boy, whom his mother, Mrs. Ollie Crim, claims was kidnaped by her daughter.

Yesterday morning about eight o'clock is is said, Edward Crim left his mother at the Blymyer, where they have been boarding, and told her that he was going to a jewelers to have his watch repaired and then to the library. He intended returning home in plenty of time for dinner but it is said the boy never made his appearance at the library. It is the belief of Mrs. Crim that

her daughter met Edward on the street and enticed him to leave home. She received a telephone message from Crestline to the effect that her son was in that town and would soon leave for San Francisco, by the way of Chicago. She immediately got in communication with Chief Feeny, who telegraphed to the officials in Chicago to detain the boy. The train was met en to the police headquarters.

Mrs. Crim and son who for a num May and since that time have been making this city their home. Her daughter has been attending school in sible is being done to create the im- Columbus during the winter months pression there will be no state fair," and in summer it is said, lives with

> her husband who is located in San Francisco.

> Following is an article taken from the Galion Inquirer of yesterday relative to the alleged kidnaping:

Mrs. Ollie Crim came over from Mansfield today and this afternoon called on Chief of Police Christian to inform him that her son had been abducted at Mansfield this morning.

Following her marriage in this city a number of years ago, Mrs. Crim resided with her husband in San Francisco, Cal., until about six months ago when she came to Ohio and has been making her home at Mansfield. Miss Louise Crim, her daughter, has been attending school at Columbus and has resided here during part of the time with relatives.

According to the story told by the mother, her son Edward, aged 12, but who is tall for his age and wears clothing the size of a boy of 14, was abducted by his sister from the Mansfield home this morning. Mrs. Crim states that the brother and sister left on a Southwestern trolley car at 8:40, went as far as Crestline, then boardpart lot 156, old plat, Mt. Vernon, ed a Pennsylvania-train for Chicago. Mrs. Crim requested Chief Christian to wire the police at Chicago to apprehend the brother and sister on

> car to enlist the services of the police in that city. PUBLIC SALE James B. Watson will offer at public

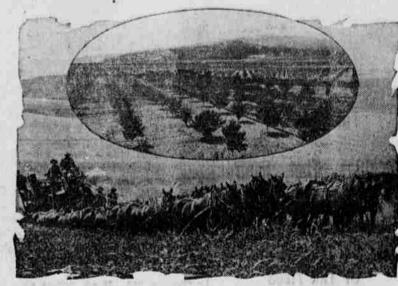
their arrival in the Windy City. She

then returned to Mansfield on the next

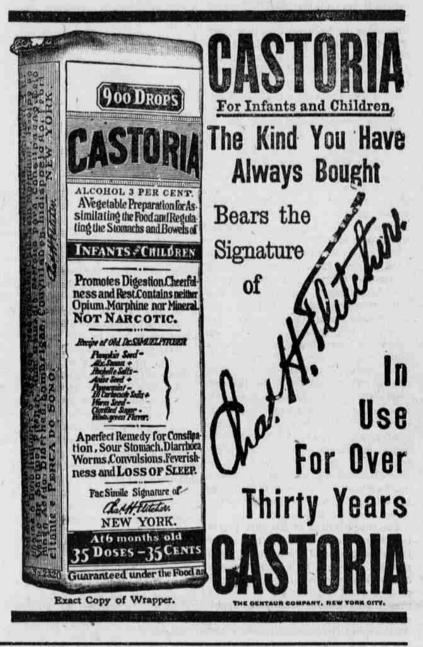
auction at his farm on Martinsburg tion to making a children's depart- September 6th, all his horses, cattle,

to you on this day. Ask papa if you What shall we feed and in what quan-rymple. titles? We feed for meat to market. What should be fed? We feed for Hon. Frank V. Owen of this city milk production. What food should be Edinburg, Scotland, will give a report has been selected as a member of supplied? A feature of the display of of the convention at Hedding Chapel the Republican state executive com- the college of agriculture at the counnext Sunday evening at 7:30. All home just north of the city after ty fair will suggest an answer.

Western Farmers Gather Golden Grain; Are Ready to Pick Apples



The harvest season is in full swing in the far west, and hundreds of great combined harvesters drawn by many spans of horses are cutting the golden grain, separating the chaff from the seed and sacking it ready for shipment to the big flour mills of the east. Apples, too, are nearly ready for the pickers in the northwest, and the orchardists expect one of the largest crops in the history of the industry. Homes for 7,000 families will be provided in central Washington this fall by the opening to settlement of more than 1,000,000 scres of land on the Yakima Indian reservation, and, as all this will doubtless be devoted to the raising of small fruit, vegetables and grain, a few years from now will probably see still greater activity in the newest part of the United



A Bank Draft Costs No More

than either a post office money order or an express order. In larger amounts, the bans draft is much the cheaper, and is all ; cases just as safe, and more convenient.

P A draft issued to yourself and then endersed by you, is eventually returned to the bank of issue and may thereafter be used as a re eipt, if necessary. P Our drafts are drawn on New York, and are payable at par any place in the United States.

The Gambier Banking Co., GAMBIER, OHIO

ADMINSTRATRIX' NOTICE. Notice is hereby given that the undersigned has been appointed and qualified administratrix of the estate

\$4444444444444444444

OLIVE D. LOVE late of Knox county, Ohio, deceased, by the probate court of said county. August 16, 1910.

MATTIE A. LOVE, Fredericktown, Ohio.

Miss Lucile Clark of Fredericktown is spending several days in Chester-We feed for energy, power to work. ville, the guest of Miss Louise Dal-

Mrs. R. A. Sheldon, who attended the World's Missionary Convention at 7-25;8-2.9,16,23,308 are invited to attend.

EXAMINATIONS 1909-1910

Meetings for the examination of teachers will be held at the

CENTRAL SCHOOL Bldg.

Mt. Veronn, Ohio, The first Saturday of every month Pupils' Examination The third Saturday of April and the

second Saturday in May, Examination will commence at 8:00 o'clock, a. m. Address all communications to the Clerk of Board of Examiners.

Organization of Board: C. M. BARBER, President,

Mt Vernon, O W. W. BORDEN, V. Pres., Fredericktown, O.

C. M. GRUBB, Clerk, Centerburg, O

LEGAL NOTICE

Martin Nyhart, residing at Springfield, Oregon; Mary Frederick, residing at St. Eugene, Oregon; Sarah M. Radford, residing at Spruce, Bates county, Missouri, and Adam Nyhart, whose residence is unknown, will take notice that on the Bard day of July A. D., 1810. Mary Ann Hastings, an imbecile, by her guardian, Adam Scott, filed her petition in the Court of Common Pleas for Knox county. Ohlo, in Case No. 8135, against the above named parties and others, praying for the specific performance of a contract between the said plaintiff and one Gordendero Nyhart, now deceased, said contract being for the transfer of the following described real estate: Situate in the county of Coshocton, state of Ohlo, and village of Newcastle, and being lots numbered twenty-seven, twenty-eight, and thirty-nine of said village. Said parties are required to answer on or before the 28th day of September, A. D., 1916, or judgment may be taken against them.

Guardian of Mary Ann Hastings, Plaintiff.

Lewis B. Houck, Harry W. Koons,

Mr. Jay Clough has returned to his spending several months in Idaho.